



Meeting of the

# OVERVIEW & SCRUTINY COMMITTEE

---

Thursday, 8 December 2016 at 6.45 p.m.

---

## SUPPLEMENTAL AGENDA

---

	PAGE NUMBER	WARD(S) AFFECTED
8. FORTHCOMING DECISIONS	46 - 49	All Wards

"If the fire alarm sounds please leave the building immediately by the nearest available fire exit, to which a Fire Warden will direct you. Please do not use the lifts. Please do not deviate to collect personal belongings or vehicles parked in the complex. If you are unable to use the stairs, a member of staff will direct you to a safe area. On leaving the building, please proceed directly to the Fire Assembly Point situated by the lake on Saffron Avenue. No person must re-enter the building until instructed that it is safe to do so by the Senior Fire Marshall. The meeting will reconvene if it is safe to do so, otherwise it will stand adjourned."

If you require any further information relating to this meeting, would like to request a large print, Braille or audio version of this document, or would like to discuss access arrangements or any other special requirements, please contact:

David Knight, Democratic Services

Tel: 020 7364 4878 E-mail: [david.knight@towerhamlets.gov.uk](mailto:david.knight@towerhamlets.gov.uk)

This page is intentionally left blank

# FORTHCOMING DECISIONS

Contact Officer:	David Knight Democratic Services
Email:	<a href="mailto:David.knight@towerhamlets.gov.uk">David.knight@towerhamlets.gov.uk</a>
Telephone:	020 7364 4878
Website:	<a href="http://www.towerhamlets.gov.uk/committee">www.towerhamlets.gov.uk/committee</a>

EXECUTIVE WORK PLAN January 2017

REPORT TITLE	BRIEF SUMMARY	LEAD OFFICER	LEAD MEMBER	SCRUTINY LEAD	CAB
<b>Mayor's Advisory Board 13 December, 2016</b>					
<b>1 to 1 Right to Buy Receipts Usage - Purchase of additional homes out of borough</b>	To consider the proposals set out in the report.	<b>Mark Baigent</b>	<b>Deputy Mayor and Cabinet Member for Housing Management and Performance</b>	<b>Scrutiny Lead for Development and Renewal</b>	<b>10 Jan 17</b>
<b>Housing Revenue Account - First Budget and Rent Setting Report - 2017/18</b>	<b>To:</b> <ul style="list-style-type: none"> <li>Note the level of the average rent for 2017/18; and</li> <li>Agree tenants' service charges increase for 2017/18.</li> </ul>	<b>Paul Leeson</b>	<b>Cabinet Member for Resources</b>	<b>Scrutiny Lead for Resources</b>	<b>10 Jan 17</b>
<b>Commercial Events in Parks</b>	This report sets out current management arrangements for the Victoria Park Commercial Event Concession contract and how these arrangements link into and support the council's Medium Term Financial Strategy (MTFS). Furthermore, it identifies additional management and Executive oversight measures introduced to further mitigate impacts on local residents for the 2016 event season.	<b>Chief Executive</b>	<b>Cabinet Member for Culture</b>	<b>TBC</b>	<b>Not before 10th Jan 17</b>
<b>School Admissions 2018/19</b>	To consider the admissions criteria for 18/19.	<b>Christine McInnes</b>	<b>Deputy Mayor and Cabinet Member for Education and Children's Services</b>	<b>Scrutiny Lead for Children's Services</b>	<b>7 Feb 17</b>
<b>Exam Results 2016</b>	To note the results for 2016.	<b>Christine McInnes</b>	<b>Deputy Mayor and Cabinet Member for</b>	<b>Scrutiny Lead for Children's</b>	<b>7 Feb 17</b>

Page 47

EXECUTIVE WORK PLAN January 2017

REPORT TITLE	BRIEF SUMMARY	LEAD OFFICER	LEAD MEMBER	SCRUTINY LEAD	CAB
			Education and Children's Services	Services	
<b>Best Value Action Plan: Fourth 6 monthly update report</b>	<p>This report provides an update on the council's Best Value Action Plans which respond to the Secretary of State's Directions.</p> <p>It is the Council's fourth 6 monthly update, which is due to be submitted to the Secretary of State by 17<sup>th</sup> March 2017.</p>	<b>Sharon Godman</b>	<b>Mayor</b>	<b>Scrutiny Lead for Law Probit and Governance</b>	<b>7 Mar 17</b>
<b>Establishing Housing Delivery Vehicles</b>	This report proposes establishing bespoke housing delivery vehicles to expand the Council's range of interventions in the housing market and provide a range of new homes to meet the needs of the rapidly growing local population.	<b>Corporate Director, Development &amp; Renewal</b>	<b>Cabinet Member for Strategic Development</b>	Scrutiny Lead for Development and Renewal	<b>7 Feb 17</b>
<b>Contracts Forward Plan - Quarter 4 (2016-2017)</b>	To note the forward plan for quarter 4.	<b>Corporate Director, Resources</b>	<b>Cabinet Member for Resources</b>	<b>Scrutiny Lead for Resources</b>	<b>7 Feb 17</b>
<b>Delivering the Prevent Duty; Promoting Safeguarding in Tower Hamlets</b>	To agree the recommendations and action plan in response to the Scrutiny Review of the Prevent Strategy and delivery in Tower Hamlets.	<b>Graham White</b>	<b>Deputy Mayor and Cabinet Member for Community Safety</b>		<b>7 Feb 17</b>

This page is intentionally left blank